

**WESTERN
UNION**

WESTERN UNION COMMERCIAL SERVICES

CONFIRMATION OF MAILGRAM TO: MARVIN S SHAPIRO
CITIZENS ORGANIZED POLITICAL ACTION COMM
1800 AVENUE OF THE STARS STE 900
LOS ANGELES CA 90067-4211

JOHN MUCKLE-REPORT ANALYSIS DIV.
FEDERAL ELECTION COMMISSION
999 E ST NW
WASHINGTON DC 20463

MARCH 12, 2001

IDENTIFICATION NUMBER: C001105B5

REFERENCE: FEBRUARY MONTHLY REPORT (01/01/2001 - 01/31/2001)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION
COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED
REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL
ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF
THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE
FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C.,
20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE
FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER,
UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE
AND MAINTAIN PAPER COPIES.

FAILURE TO TIMELY FILE THIS REPORT MAY RESULT IN CIVIL MONEY
PENALTIES, AN AUDIT OR LEGAL ENFORCEMENT ACTION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE
CONTACT ANTOINETTE KITCHEN ON OUR TOLL FREE NUMBER (800)424-9530.
OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION

